



VOLUME 11 NUMBER 10

A publication of the Chinese-American Civic Association

AUGUST 1974

ANNUAL MOON FEST. KICKS-OFF AUG. 11

The cacophony of evil-dispersing fire-works and the traditional lion dance thru the streets of Chinatown at noon, Aug. 11, officially kick - off the annual August Moon Festival.

The festive event is one of gala celebration, traditionally in homage of a popular goddess' flight to the

moon. It is also a time of thanksgiving for a fruitful harvest for the farmers.

The first event of the day is a volleyball tournament/exhibition to be held at the surface artery.

The festivities officially kicks off at noon with the lion dance and opening remarks by various guest speakers at the main stage on the corner of Beach and Hudson Sts.

At 1:15 all the various booths open, all sprinkled on Tyler, Hudson and Oxford Sts.

Summerthing's JAM-BOREE craft workshops will be on Tyler St.

A calligraphy booth is on Hudson (Kneeland end), a fashion design gallery will be on Ty-

ler Street.

At 1:30 a Chinese martial arts demonstration is scheduled to be at the smaller stage located at the corner of Beach and Harrison Sts.

Beginning at 3 p.m. and continuing all day will be Chinese movies at the Merchants' Auditorium on Hudson Street.

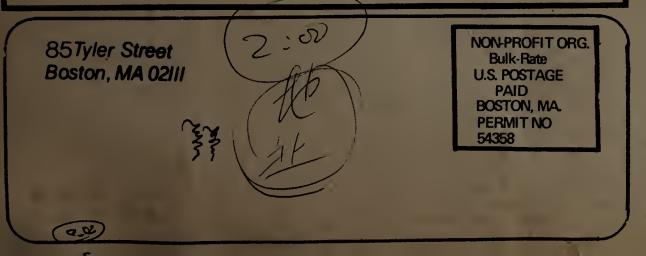
At 3:30 p.m. the Quong Kow School Alumnae, led by dance instructor Walter Chan, will perform at the main stage (Beach and Tyler Sts.) The group will do a repeat performance at 5 p.m.

The Kew Sing Music Club is slated for the main stage at 4:30 p.m

CONTINUED ON PAGE THREE



THE DON BOSCO TECHNICAL HIGH SCHOOL'S POOL, GYMNASIUM AND ROOF TOP FACILITIES ARE BEING OPENED TO THE COMMUNITY. CHINATOWN RESIDENTS FOR THE FIRST TIME WILL HAVE A CONVENIENT SWIMMING POOL NEARBY.



Swimming at Don Bosco

The Don Bosco School recently opened its Olympic-size swimming pool and its gymnasium facilities to the Chinatown community for a small fee. Use of the facilities requires registration with one of the following groups: 1) Chinatown Little City Hall, 14 Oxford Street 542-5931, 2) CACA Multi-Service Center, 85A Tyler Street, 426-8673 or 3) Maryknoll Sisters Center, 78 Tyler Street, 482-2949.

The facilities were open to the community on July 28. They will be open only through August 18.

Facilities at Don Bosco Technical High School being opened to the community are: the

swimming pool, basketball gym, and roof area which is suitable for street hockey.

Hours that the Don Bosco will be open to the community are:

Swimming pool:

Sunday, 1-5 p.m.

Monday, 2-5 p.m.

Tuesday, 2-5 p.m.

and 7-8 p.m.

Thursday, 2-5 p.m.

GYM (basketball):
Sunday, 1-5 p.m.
Monday, 2-5 p.m.
Tuesday, 2-5 p.m.
and 7-8 p.m.

Roof area:
Tuesday, 2-5 p.m.
Thursday, 2-5 p.m.

August 18 is the last day Don Bosco is open to the community.

Little City Hall registers voters for Nov. elections

Chinatown Little
City Hall is now registering voters for
the fall elections.

Voter registration will be taken daily, Monday through Friday, from 9 a.m. to 5:30 p.m. Registration, which began on July 17 will continue through August 13. (Persons

who register during this period will be eligible to vote in the September 10 State primary elections.)

To register, a person must be: 1) a U.S. citizen, 2) a Boston resident, and 3) 18-years old or older by election day.

CONTINUED ON PAGE TWO

Boston sends star team to SF volleyball tourney

Boston's Chinatown will send her Red and Blue Teams to the 1974 Inter-Chinatown Volleyball Tournament to be held in San Francisco on Labor Day.

Representing the Chinese in New England each team consists of the best players from the Knights, the Kew Sing Youth, the Overseas Chinese, and the Union Restaurant teams

The two volleyball teams are being sent to the tourney under the auspices of the Chinese Consolidated Benevolent Association (CCBA).

Travelling expenses for the two teams will be partially absorbed by the players and team staff members. The remainder will be

sought by the C C B A Fund-raising Committee through community donations.

Last year's tournament was hosted by Washington, D.C. Chinatown in which the Boston Knights team won second place.

For a preview of the Red and Blue Teams catch the volleyball demonstration at the August Moon Festival (August 11th) at 11:00 a.m. on the Southeast Expressway surface artery near Chinatown.

REGISTRATION

CONTINUED FROM PAGE ONE

Chinatown Little City Hall is located at 14 Oxford St. Call 542-5931 or 542-6125 for more information.



"STAR PLAYERS" HAVE BEENCHOSEN TO REPRESENT CHINATOWN BOSTON AT THE VOLLEYBALL TOURNAMENT SCHEDULED FOR THE LABOR DAY WEEKEND IN SANFRANCISCO

圖示排球隊員在華华正織極地 練習準備参加下月在舊金山樂 行的全國球實。

N.Y. Asian-Americans voice views on discrimination

The New York State Advisory Committee to the U.S. Commission on Civil Rights sponsored fact finding and investigative hearings July 11-13 at the Federal Building in New York City. Their concern centered on the social, economic and political conditions effecting Asian-Americans.

30-member comwhose purpose is to recommend and report to the commission its findings and recommendations heard testimonies from the Chinese. Japanese, Philipino and Korean communities as well as Federal, State, local and private agency officials. The Advisory Committee's report affects future | egislation and government programs.

Among topics discussed were employment practices with the business and labor markets, the need for technical training, and problems with immigration, social services, images and stereotypes, the press, media and advertising.

For Fay Chew, a representative of Asian-Americans for Equal Employment (AAFEE), the inquiry allowed her to relate to officials frustrations in attempting to "combat racist exclusionary Thiring practices" in the construction industry and labor unions. Qualified Asian workers with experience had been turned away on the grounds that an established quota of Blacks and Puerto Ricans had already been achieved.

Ms. Chew further noted that unnethical

practices such as checkerboarding (the illusion of hiring minorities and strategically assigning them to troubled and monitored construction sites) and token hiring (with lower pay scales for equivalent job experience) still exist.

The Oriental Actors of America also aired their gripes concerning job discrimi-

nation and continued stereotyping. Its members noted that they must not only compete with Caucasians for Oriental roles but often lose parts to actors made up to look Oriental.

Born out of the vast evidence presented at the hearings were the definite need for all public and private agencies to

acknowledge the presence of the Asian-American as a minority to better enforce the presently inadequate laws attempting to protect of the composition of the composit

US Immigration Service tightens laws - bans summer employment of foreign students

Foreign students have found this summer's employment opportunities almost nil.

Due to a United States Immigration and Naturalization Service ruling, foreign students were not to be permitted to accept jobs during the 1974 summer vacation. According to the Service such employment would deprive young Americans, particularly minority group members and vietnam veterans, of job opportunities.

The decision w a s based on a recommendation by the Manpower Administration t h a t cited high unemployment among American youths as being caused partly by the summer employment of aliens.

Usually, foreign students cannot during the school year. Before a student is given a visa by an American consulate abroad, documentation of resources for personal and educational expenses during the academic term must be provided by the student. However, in the past the Immigration Service has allowed foreign students to work during summer vacation because their funds had often run out by the end of the

school year.

University advisors to foreign students have attacked the Service's decision. Hugh Jenkins, Executive Vice President of the National Association of Foreign Student Affairs from Washington, D.C., said, "We regret the agency's decision very much, although we symphathize with the reasons. We are not convinced at all that foreign students really take away jobs from eligible and available Americans."

CORRECTION

The SAMPAN apologizes for the incorrect headline which appeared in the July issue on the story about the ABCD summer

youth employment program. The correct story concerning law enforcement hiring practices appears in this issue of SAMPAN.

Medical director from Chinatown Health Clinic, reflects on job, organizational problems, future

BY MARIAN HWANG

Medical director for the Boston Chinese Community Health Services (BCCHS) since its inception in 1971, Lennig Chang, M.D. resigned on June 30 to seek a private practice. An earlier decision to establish a private practice had been delayed in order to help the clinic get started.

Responsible for a variety of administrative functions such as staff schedules, emplovee medical coverage, patient referral services, and working with the board of directors, outreach worker, and executive director, Dr. Chang admits to preferring his medical work during half-day two weekly clinic sessions. "One of the most rewarding things is just seeing a patient get well, and seeing it innumerable times....I don't dislike administrative work but if I had my choice, I'd be seeing patients..it is a part of medicine that I enjoy most.

The quiet departure from active community participation evokes little disruption in the daily operations of the clinic or the community. Although he regrets not having had a chance to inform his patients of his resignation in a gentler manner or to accomplish all the tasks he set out to do, he describes his years with BCCHS as energetic and rewarding as well as frustrating.

Concerning communihave seen in the clinproblems of overworked and uneducated people ...they never have the time to eat properly... have never been told that this is the right or wrong way to do things, and are ignorant regarding health and medical financial resources.'

Believing that "illty health problems Dr. nesses born out of so-Chang said, "Most of cial, economic and the disorders that we cultural roots" cannot be approached from ic have really been traditional methods of medicine, Dr. Chang attempted to start a comprehensive para med-effort in which social workers, outreach and health education programs, and alternative financial resources to absorb medical costs were aimed to produce posi-

tive changes in the social structure of the community.

Unfortunately, efforts for this paramedical facility were aborted by too many distractions and a shortage of personnel.

Of the challenges in working with the community, Dr. Chang mentioned the consistent need for patient education, in just working with the people and trying to teach them the habits of Western medicine. He said, "It is a long process to change people's attitudes towards health care. For instance, my family is very set in their traditional Chinese medical ways and little pet theories, and it is hard for them to give up those habits."

As to his successor he hopes that the next medical director will be "somebody who has a real interest in this particular community, not just a passerby who has no sensitivity; someone who is an administrator, able to deal with medical staff as well as administrative staff and board of directors; a dreamer, someone who has innovative responsible ideas, and is not content to plod along doing the same thing. It would be a luxury and certainly nice if this person were Chinese but I don't think it's all that necessary....and also, somebody who on top of these abilities is a very able physi-

Dr. Chang's two years with BCCHS is the longest completed term of any administrative staff member, an indication of his committment to Chinese community, satisfaction in achieving a s t a b 1 e clinic, and ability to lay aside many disappointments and frustrations of the job.

"I'll never give up my past association with the patient, staff, or community....



LENNIG CHANG, FORMER MEDICAL DIRECTOR OF THE CHINESE COMMUNITY HEALTH SERVICES, INC., REFLECTS ON HIS ROLE AS THE CLINIC'S FIRST MEDICAL DIRECTOR, HIS THOUGHTS ON THE NEW COMMUNITY HEALTH CLINIC AND ITS ROLE IN CHINATOWN.

City plans expansion of services, programs to elderly folk

The City plans expansion of services to the elderly, according to a Boston Globe article (June 27, 1974).

The budget for fiscal 1975 (which began July 1), is \$203,456-an increase of \$40,000 over last year, and the city is expected to provide \$30,000 in matching funds for the new federal-s tat e funded Home Care pro-

In addition, the federal grants for the City Elderly Affairs eral Office will total over \$1.3 million, compared to some \$200,000 last

Taylor Wagenseil, commissioner of Elderly Affairs, noted several specific programs for the elderly:

1) home care and nutrition programs

2) free flu shots, screening programs for eye and ear problems will continue

3) a companionship program under the fed-

agency ACTION, will provide one-toone contact with lonely or isolated elders

4) senior a i d e s will be employed in public offices, schools

5) price reductions some 250 business establishments are enrolled in a program to offer senior citizens price reduction of 10 to 50 percent

6) Hot line, manned by elders, will be available. It will serve as an information and referral of-

7) Yellow pages directory for seniors: city-published directory of services to the elderly, broken down by districts, will be printed.

Local services for the elderly are administered through the Golden Age Center on Harrison Avenue.

AUGUST MOON

CONTINUED FROM PAGE ONE At 6:15 on the main stage, the lion will prance again.

Children's cartoons are featured at 6:30 at the Merchants' Auditorium, until 8 p.m. when Chinese movies will resume playing.

A "Ms. August Moon Festival Contest --sure to be an event to remember--will be held on the main stage at 8

It will be followed by a dance outdoor slated for the Hudson Street Teahouse, beginning at 9 p.m. and continuing through to midnight.

COMMENT

Tradition

A tradition is kept alive this month.

The tradition of celebration, the celebration of life, of happiness, of gratitude, of sharing, of fun, of laughter, of people being together.

The fifth annual August Moon Festival on Sunday, August 11, is more than fireworks, a symbolic lion dance, folk singing and dancing, and entertainment. It is the culmination of many months of hard work and planning, of anticipation, of hoping, of setting the stage for a gala event in which many people, Chinese from throughout New England, from near and far, and many non-Chinese guests, may enjoy. May celebrate.

The August Moon Festival committee, headed by Fannie Kwan, well deserves our thanks. Those few labored, that we may all enjoy.

The time is also appropriate for us to remember the many hands and hearts which went into past August Moon Festivals, those who worked so tirelessly to establish the annual event.

There are so very many able men and women - industrious, intelligent, capable, concerned - from which this community can and has drawn.

With such capabilties, let us hope that this August Moon Festival will bring many hearts together and many minds to consider the promising future ahead.

Celebration is ours.

Extensive Chinese collection housed at Boston Library

Did you know that the Boston Public Library (BPL) has a special collection just for readers of Chinese? Located on the mezzanine level of the General Library (the new building of the BPL) in the Foreign Language section are magazines, newspapers, and several thousand books, all printed in Chinese.

During the summer hours (Monday through Friday, 9 a.m.-9 p.m. and Saturday, 9 a.m.-6 p.m.), anyone may browse among books on culture and history as well as current works of fiction. In addition, there are practical skills books explaining such things as how to cook, how to do carpentry; a n d translations of English language classics and current best-sellers. Newspapers from The Republic of China and from Hong Kong as well as copies of the SAMPAN are also avail-

; A small collection of Chinese literature. geared for youngsters can be found in the

Children's Room.

Short films on Chinese art and culture as well as recordings of Chinese opera and language-learning recordings are found in the Audio-Visual Department on the concourse level of the building. The films are available only to organizations and are so popular as to create a waiting list for

Card-carrying members may check-out up to 15 books and 5 recordings for a period 14-20 days, depending on which day of the week one goes to the BPL. Anyone may obtain a library card by bringing proper identification to the registration desk at the central library or to one of its branches.

The Boston Public Library, noting the heavy use of its Chinese collection in both the adults' and children's sections, is pleased with the interest shown by the Chinese community and hopes eventually to expand this special collection.



THE Mass Way IS A SWINGING ROCK GROUP OF ASIAN-AMERICANS. WORKING FULL TIME AT OTHER JOBS, THE PERFORMERS SPEND ALL THEIR SPARE TIME WORKING AT THEIR MUSIC, PERFORMING FOR COLLEGE AND COMMUNITY FUNCTIONS.

> MASS WAY,梅黄氏樂隊上月在百福 酒店的中華之友演出。

Playful tunes with the Mass Way

BY DOUGLAS WONG

No, the Mass Way is not a new intra-state expressway or some country road. Yes, it's going places.

The Mass Way-a familiar name to many Chinese Students Boston--is an up a n d coming, young instrumental rock group of

Editor: Gloria Chun English Associate Editor. Wendy Chou Chinese Associate Editor: Paul Chan Staff:

Ging Lee Marian Hwang Wendy Maeda Shirley Lee Douglas Wong Barbara Lee Mardi Ayres

Chinese:

Jerry Chu Amy Goon Donald Chen Peter Poon Gene Tong Mrs. Kenny Ng Photographer: Wendy Maeda Typist: Lorraine Chin Dabris Ievins

THE SAMPAN is published monthly by the Chinese-American Civic Associa-

Inquiries should be sent to the CACA Multi-Service Center at 85-A Tyler St., Boston, MA 02111. Ph. 426-8673.

Asian-Americans.

The group debuted at a major Boston Chinatown fund-raising event in 1968. Encouraged by friends and supporters, the group decided to remain together to work on improving technique and style.

At present, the group consists of Fred Wong on bass; Nelson Moy, lead guitar; Raymond Moy, drummer; and Tom Moy, male singer. Managing the group is Ricky Moy, and Ann Tam occasionally joins in to sing and Bang Im, who performed at last year's China Night program, on organ.

The group's n a m e "M a s s Way" sort of grew out of the performer's names: Moy and Wong, according to

Raymond.

Performing as Mass Way is strictly an "after hours" occupation for the group which consists of a businessman, several engineers and students. Getting the whole group together for practice sessions is no easy task..nor is it simple to find a regular place for

practicing (as you can imagine!).
The Mass Way, whose

individual members have studies and their regular professions to contend with, must accept performance reselectively. quests But in its lifetime, the Mass Way is frequently seen at dinners and many events sponsored by the Chinese Students Clubs in and around Boston. The has performed at events as far away as Toronto and Philadelphia.

The philosophy for the group is to provide good music and fun for friends and others, at the same time, enjoying themselves as well.

The Mass Way, in so doing, plays from a wide range of popular music and the group is ever concerned about audience reaction and a sense of "psychic communication" through the media of music, noted Ricky Moy.

"The only hassle," noted Ricky, "is in setting up and dismantling equipment at each performance.

That's the talented Mass Way...heading for b i g g e r and better things. Certainly, they represent Boston's response to the renown Asian Wood at San Francisco, and the A-pollo of Hong Kong, two well-known Asian groups.

All inquiries concerning advertising rates for The Sampan can be made at

85A Tyler St. Boston, MA 02111 Ph. 426-8673 (we encourage your support!)

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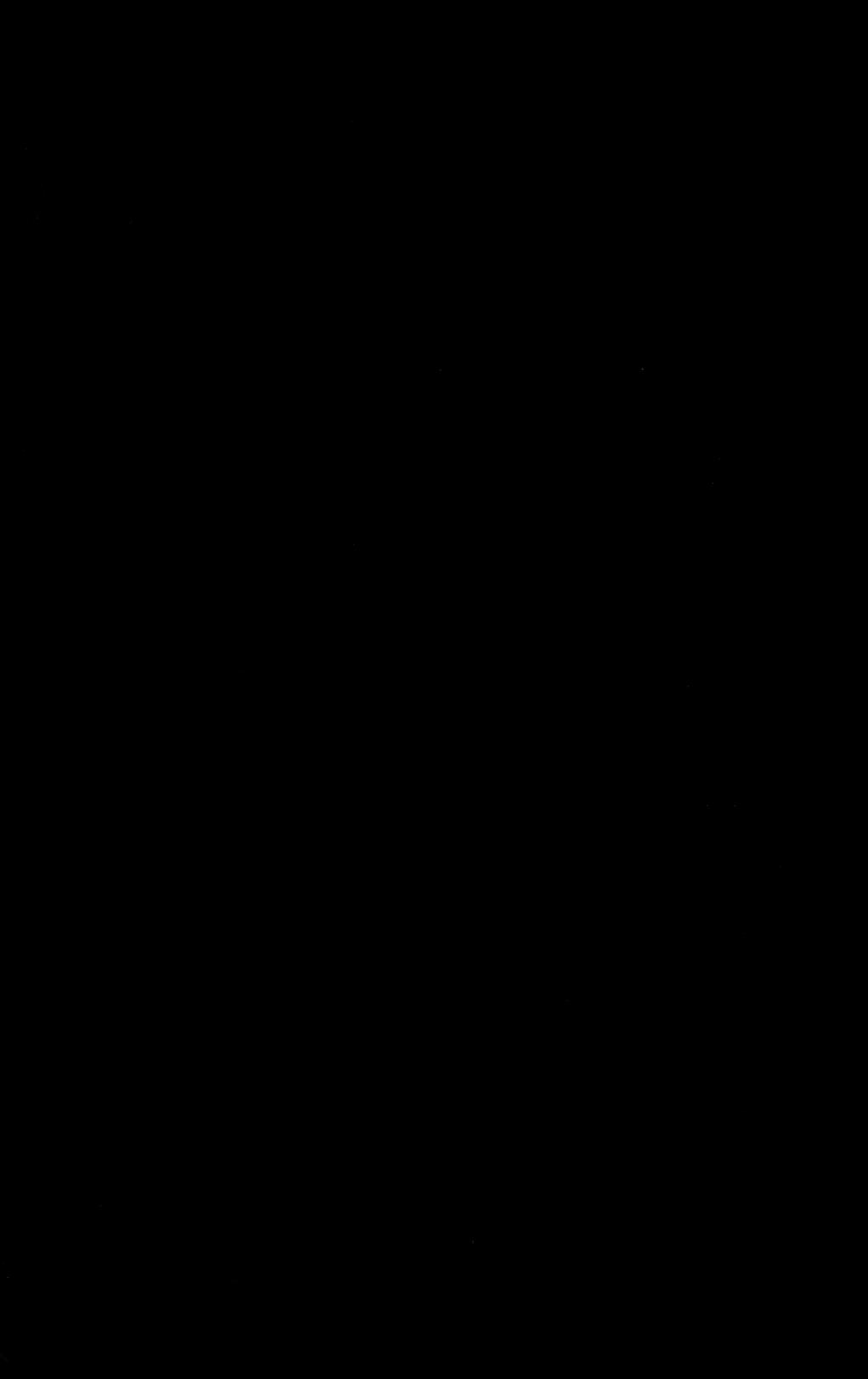
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結



5TH ANNUAL BOSTON CHINAT





SPONSORED BY

MAYOR'S OFFICE OF PUBLIC CELEBRATIONS · KEVIN H. WHITE, MAYOR CHINESE CONSOLIDATED BENEVOLENT ASSOCIATION · O.C.A. · Summerthing; CHINATOWN NEIGHBORHOOD SUPPORT COMMITTEE

11 a.m.

Information Booth on Oxford Street opens

Volleyball Tournament (Surface Artery)

On the Main Stage on Beach St. & Hudson St.:

* Traditional lion dance and fireworks

* Opening Remarks Mayor Kevin White Presentation of Mayor's Trophy

1:15 p.m.

All booths open:

(Oxford St.)

*JAMBOREE crafts workshops on Tyler St. *Calligraphy (Hudson St.) *Tea House of the August loon (Hudson) *Golden Age Center Booth Hudson St.) *Painting Exhibition and Demonstration (Hudson)
*Chinese Students Clubs

*Fashion Designer (Oxford)
*English Language Ctr. (Oxford)

1:30 p.m.

Chinese Martial Arts Demonstration on main stage (S2)

2:30 p.m.

Soul Train Gets Funky (Oxford St.)

3 p.m.

Chinese movies (continuous) at Merchants Auditorium on Hudson St.

3 p.m.

*Pianist, Taylor Eng (August Moon Teahouse on Hudson St.)

3:30 p.m.

Quong Kow School Alumnae and Walter Chan - Chinese Folk Dancing on main stage

Fencing Demonstration (S3) 6 p.m. 4 p.m.

Riddles (Chinese) on Main stage (S2)

Folk Singer Bill Staines (August Moon Teahouse on Hudson St.)

4:30 p.m.

Kew Sing Music Club performing on Chinese musical instruments on main stage (S2)

5 p.m.

Walter Chan and Quong Kow School Alumnae - Folk Dancing - main stage (S2)

5:30 p.m.

Folk Singer Bill Staines August Moon Teahouse on Hudson St.

Soul Train on Tyler Street On small stage S3

Special Drawings at main stage (S2)

6:15 p.m.

Lion Dance on main stage (S2)

6:30 p.m.

Summerthing presents The Authentics on main stage (S2)

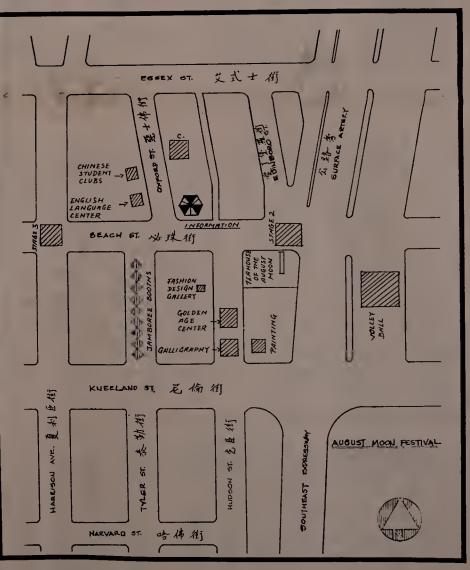
Cartoons for Kids at Merchants Auditorium on Hudson St.

8 p.m.

Ms. August Moon Festival Contest on main stage (S2)

9 p.m. to midnight

Dance at August Moon Fest Teahouse on HudsonSt.



Legends:

S2 - main stage on corner of Beach and Hudson Streets

S3 - small stage on corner of Beach and Harrison Sts. - August Moon Fest Teahouse on Hudson and Beach St.

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勞 カロ 能暑 名 元 工署 增 青他 3 6 期 輔 時 認 至 エ 少 旦力 成 為 捉 該 年 作 四 出 , 项 适 百 千 在 EP 計 將 的 鄰 五 人 這 例 中 使 + 計 近 原 萬 之 另 剧 <u>-</u> চ 來 经 域 乡卜 元 九 原 貴 聨 獲 + 定 źβ 增 萬 祉 得 千

劳 不展 該 ユ 行 他 項 叉 署 動 向 抗 局 出 行 波 署 政 主 桃 **±** 觸 書 任頓 以 及和社 得 保 本 証 他 增 [F. 對地曾 發 加

計 近 作 向行 波 隊 郝 剧 通 士過 之 逼 近但 顿 撥 直 欸 劳 之 LetuZ 社 域 人 接 貴 區 工 , 造 カ 撥 青 署 则 概 對 及 欸 沙 展 取 須 波 直 收 年 白 行 ± 勞 接 入根 暑 亦、 顿 分 據 交 期 局 エ 係 之享 最 署 エ 執由

為幸長市 丽

市 服 セ 務 日根 府 波 括 .IE 士 計 顿 剷 九 粜 七 擴 球 ء 四 极年 為 報六 老 導 年 月 #

市辦 最 為 _ 由 老 之近 + セ tU 萬 年 九 月 去 由 年 人 Ξ 七 增 千 服 0 五 庭那 備 年 務 剧 カロ 照及 四 之始 财 百 四 萬 颈 政 疗 五 算 年 + 元 擬 款,六案而元為 市 度 府

> 元 + 老 萬 事 元 增 向 力口 聫 至 邦 由 撥 去 款 ৱ 年 宁 = 市 + 之 二府

> > 古び田心録

露 别 計 神 有 家 剧 府 份 防 疫 贵 庭 為 老 老 針 注 03 人 射 事 酗 年 及 流 夢 粉 人 養 服虚 贵 行 粉 處 性 耳 計 之長 咸 剧 8 特透 FO 健

三、 四、 五 購 政 年陪 _ 担 檢 府 伴 人 那 年 物 任 百 长 機 作 老 查 五 减 助 價 構 佪 市 + 理 行 計 家 職 僱 8.] 動 人.折 此 務 接 商 用 廝 Ð L 號 老 觸 前 局 物 赞 年 典 轄 ی 可 有 老 下 人

と 詢 人 服 務 甩 分 禹 之 之 黄 刊 頁 分

> 葬望 華华安 前 領 月 之令尊翁 退 + 華 哀 親 休 8 茶 友 4 月 交交 到 思 門茶 年 到 包 逝 品 殯 統 仙 頭 室 啟 禮 執 厨 逝 因 老 堂 經 遗 余 五 先 理 和 # Ð 各 源 置 先 RP 碧 月

諮担し 租招位舗到局景

六、

用

老

年

7

熟

線

人

員

中

年

長

市

凡

為

年

提

供

放價

九

至

五

五百方尺至二千方 電話:四八二一九七九〇 經公司接洽 直接向 請 呎-租金面議 處四二三一五九00或 到大同村辦事 型舖位一面積 波士頓

方

Ð 物 府 售 里 包 話 봻

難

甚 麽 食 物 栗 西 的 食 力 宗

銀 食 幣 物 用 在 雜 下 貨 列 地 方 可 级 作

例

家

四

口

約

家

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價元庭

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須 市 薶 場 政 **** 府 败 賣 認 食 許 D D D 店 商 越 店

庭 政 食 獲 府 物 票 取輔 適 並 助 當 非 救 息 食 濟 伙 物 下 的 的 它 家 足 種

誰

有

資

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食

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票

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宅 物 票 對 你 的 有 食 甚 物 麼 騙 幫 買 助 ? カ

它 供 給 你 更 和 更 好 的

辨

據 小 ATT 的 决 你 家 湏 付 庭 3 的

員

接

洽

何

救

济

局

的

社

會

務

錢 購 约 價 買 值 物 超 票 過 你 所

家 四 除 的 家 入

税 購 九 元息 五 可 價 用 值 八息庭

地

址

波

城

華

医

務

行

義

中一

以

線

食 增 加口 你

食 物

根法 如 你何

付 白勺

法

金家 業 低 域 庭 1 限 負 支 休 担 出 全 甚 很 以 重 夕久 生 做 醫 丰 活 **** 靠 葯 一工 養 费

或

失

靠 老 政

樣 府 女口 中 救 你 請 濟 靠 ? 羧 生 济 活 金 生 服 活 人須

怎

須 親 非 靠 救 到 济 下 到 全 地 生 址 活 申 請你

雷 約 時 在 申 請 四 前 用 電 统 話 五 預 五

> 請 時 須 ハご 帶 足 = 証 樓 件 利

注 街

到原

通

知

書

悶 全 其 碼 意 他 於 失 非 息 業 包. 常 個 証 月 的 重 金 件 要 息 屋 エ 存 女口 租 人 收養根 咭 入老、

實 氣 或 医 闆 業 樓 葯 費 於 星 費 保 支 \ 水、險 銀 • 出 费 期 教 的 育 寉 証 費 實 火 エ 件 费 業 會 : 費 税屋 兒 ` 童、暖、租

如 你看 管 合 贵 格 用 又 如 何 7

每 你如 你 將 你 月 將 的 的 收 收 証 到 申 張 到 例 請 有 通 權 証 書 身 知 獲 書 購 明 份 咭 買 咭 批 食 告 准 物訴物另

票 你 受 須 付 你 批 將 准 欸 之 收 請 交 Þή 到 以 少 通 不 不 何 知 獲 被 腊 批書 食 准,准

女口

在 咕 購 銀 你 甚 相 接 的 和買行可磨當 , 、以地理這因 買你郵向方由 必局政 食 頫 物 須或府買可 ÈŁ 携其所 食 明 帶他指 上 物

哈身地定票訴如

份方的?。有

註 册 選 學

民三四 神家僑的册假紙入可曰曰 〇 登日年華 籍註在波籍美記在七埠 - 國·辨 月小 公假公十 市 民手目的 民如時七府 一你間 日將 是內至 於 土 接 生 或 受月九 入 選十七

,便 的册選士 公。 舉 頓 最續達市 好非到民 携常 . + 備方 人 入便歳

的國位日註 籍 女口 聖中胞麻 • 既切省你你 為是勿初便 在 。權放選有 八 利棄中權月 又這投在十 是項票九三 民。月 Ð 務主各十前

数

AUGUST 1974 同

至·租日 十一十增全 椄 睡也加由 到 以其主通知加祖其主通知加祖 元幅八業 度月 柏 不 不一通户大日知經 文 等 由 月 百万五百

+ 五. 两 元 睢 元 房 增 至 相 一文 百 由 八每 至一 月 六 元百

六 三 四 睡元雌 增相 至相 文二文 至 二由百由 百垂十年 山月五月 二元二 二百。百

望年且用係 元二 0 . 由據·十 又加收楼大 乳祖支下增 於本 , 年刊 後巴鋪 大收經住用來訊 支出空浸水, 得现置超電大 以赤者出煤同 字多预纸村 巢 筹 司衡·· 20 業。 希去, 費相 分修門

滿究

唐大·拜祖城收年,所置此開金收百租租介 长百 斌 始 百 优照收分 為 之 者待日 百之 # 例 予 之辨前 分十 五 ; 以大 典法之之五 首 酌 +, > 粗 坎 减 村 年 · 筝 。 將 全 年 租 吸收第三租金以位 31

趣

請 而其 離 裔 商 碩 事 或 有 開 業 志 東 學 學 利發 方須 青 安設 校 位 展 已血係 者 年 用 工未 有 黑所 在金 五之人半年美、工 符 會 餘 理 北 將 時 エ 讀 大 貧 以國西 間想 研者上人班, 业力 修·,·牙申 エ

所在士 功 東 攻 十七課十 - 讀 北 大 碩 個 士 選 算修十分 學 ·位商 以門即必 每係世 須 理 黄學必四修研

足四年金减五者 作 獎 安 史 樂 機 安 構 , 基 肯 倘 中 金 補 該 請 旦力 學 會 全 生 可 部 貴 可

以份白或向

减史

學

助费工费

獎

向\\ 學, 所 刺 13 填 餘 申 年 DO 寫 請 部 商成毅 > 份 談科 名學 績 及表 研 手 三格續 辞 宪 細所份、分 管 辦入推呈五 理 法學薦交部 研 請試書大份

合目 選

高 事 果舉 谏 秀: 選 曹、朱 郁 選 出第下二 梅伍晓立、 英 華 梅東、黃 棓 到居英 如、張君 潤 珍陳建裕 上董會 八那熟、饭 f 五 李時位選 劉梅之八 张、黄蜜 新 祥 全 紀卿,任 八黄量絲

學, 注票萬大位 五他 是决, 他務基 甚任年務將夫 舉時 枚一是。此會長萬百對他一策要呼處先者感領來長旅人先行假 段位老十慧块老紀人者指阄,参额之生府欣愿的老遊致由,座 · 是人五先定受慧甚英出努他加各長代老慰之會的,詢退参安 臀 位生由投先感管人力希普長的表人。下務責故,任加良 生超量但陳神生滿日数而望英包各首事,在任不謂董會工 , 過步任都坚隨意前就為新會要長長務 蒸梅,得因事員商 一六中唱文的後。增是的的的热老、處《伍她不知是近會 位十,票先一督 至力級董治心致老代 日銀对放務位一新 是氣有和生票促 會量織事動積候人表 上寬于桑及于百礼 大一九計及。各員,。會和極。事養,主一殿行炳人堂

通

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PAGE 11 2带% 美蘭 服

雷巴欧

選出

陳家驊分任 E 關 會長

吳榮領事勉 勵為 **秋橋** 服

陳 Ξ 家 E 波 騂 政 城 選 華 美 選 湯 福 為 利 司 本 會 徒 母 美 六月 Æ 蘭 副 國 人 深 厚 在 價 之 方 中 國 面 文 他 卿 精 能 在

於 六 北 站 月 # 者 近 九 會 軍 E 員 就 美 表 國 現 國 社 方 能 **A**EE 体 卣 會 各 到 他 階 伊引 中 層 亦 國

麻 波 歐 百 先 省 康 移 士 儀 界 露 生 颉 民 0 吳 該 先 其 局 因 員 意 單 波 世 生 聨 中 英 邦 士 有 柯 外 之 而 蘭 顼 總 未 健 中 服利 她 會 至 旬 湯 各 務 今 會 擴 剛 刻 展 華埠 能 長 始 ピ 意 就 就 仕 有 職 除 誉 福 提 年 支 有 演 年 外 比供 説 之 頼 之 時 於 褈 年 謂 社 * 員 任充種 府 福

頓 6 女 士 庭 他 之 係 1 服 首 華 務 尚 任 協 會 活 福 如 躍 性利

省 **心** 臓 協 美 函 べ 臟

務 董 華美福 事 左 現 届 職 貝

副會長 書 記 家 美 莉 修

思

華財讀 事務 政 記籍 陳 伍 尚 立 乾本灼

鄧 張 國 國

文

化

讓美

深

神

具

舢 主 綜 般 合 月 服 務 刊 出 委 國 版 員 委 會 員.

土 成 主 教 育 阮 伍 委 振 輝 員 富 會

市學校工程

中

Þir

代

表

胡

國

新

築 前 程 喜的 称 凶 ** 面 布 祇 B 學 校 野 建

> 息出當此 樣巴錄允之 民侵 南 洪 叉 南

> > 湾

182

居

发期,地下目。有工家法之看用凡法向担气 閱人議局措具本深瀬市任欽 該。會是施底區議是政。用 等民要進。下居會建有 之風之無水 工泉水築 作議協公 包·請公建 商鼓状间比 之會助司 採公,經市 詳即招向 取司化巴學 細特請昆 消致適市 同並先答於

最 急 邾 請 _____ 的 工 作

完作人 如 , 別七盛:前 可两月文 能年十月 調,五八 往两日初 他年服級 處後工網 工工, 前 期名 作程工工

、及 八維 工 月 \sim 朋 工共 ,請 為六

事衛法年 處 洛 蔥 有 半 , 木 設奇是意。目匠 於申建上 請樂述 公 路,公工 村蹈司作 時地者 樓 下地盤, · 盤總請 辨管向

族

偏

載 麻 權 在 何 省 聯 波 理 大 士 裔 健 顿 波 社 環 會 球 面 教 + 學 投 報 頓 校 Ł 品 月 當 有 指 日 局 Ä 控 **E**

之 望 社 鎮 控 九 尽 為 年 講 全 仕 聀 山 現 師 四 在 頓 麻 師 李 當 省 音 拒 時 絶 譯 称 布

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献

為 李 担 會 李 任 思 但 全 取 後 思 得 耾 調 來 並 並 教 無 博 被 席 聘 士 波 少 取 學 全 得 數 頓 位 聀 博 校 士 族 師

者

位

由

調 李 君 中 為 思 查 麻 大 之 因 其 當 耿 指 講 麻 控 調 局 查 大 係 師 應 具 報 浙 告 曾 該 有 調 对 正 該 確 案 理

召 該 有 會 告 數 書 民 之 族 又 偏 聘 並 謂 請 未 習 尽 慣 全 麻 カ 亦 大

数 但 該 校 該 校 但 長 校 校 李 否 應 致 認 執 史 聘 拒 漆 於 聘 麥

是 控,, 並 因 麻 政 開 有 機 承

認

其

聘

請

將 何 麻 從 訴 而 改 視 種 員 族 他 想 會 偏 見 訴 他

号令禁

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學

局 竹 項 行 註 年 或 生 DFJ 册 譲 令 127 期 暑 都 טל 省 就 係 止 假 業 親 期 外 用 由 國 假 班 移 期 因 的 到 數 生 移 沒 在 民 旅 有 此

> 約 軍 數 大 五 里里 民 作 据 1 每 外 失 估 族 之 機 年 計 青 美 四田 年 國 期 學 青 為 就 E 生 前 年 减 業 及 美 越 尤 > 少 其 戰 其 國 使 退是引 中 有 本 エ 伍少 致地

局· 留 生 نلاز 是 學 均但 湏 根補 二萬 通以 核 學 萬 出生 不 費 融往 移 示 申 能 人國 以辨 每 充 請 在 民 每 理 年 足 來 學 法 年 美 暑 暑 之 時 1 准期 簽 經 エ 期 外 濟 許 證 作 找 , 國 留 保 時 的 移 留 雜學凡 証, 學 作大

令 施 務 措 導 : 甚 人 ¬ 協 施 主 美 同表 本會 任 函 情 遺 美 會 副 却 各 , 煁 對 會 京 不 大 就本 • 移 長 全 學 同 會錐 任 意的 民 國 並 然 局 京 留 移 题 共 以不 學 民 學 此士 令同原 項 宣 生 局 生 有意 措稱事的 因 輔